



Report Number: 22-011236/D002.R00

**Report Date:** 09/27/2022 **ORELAP#:** OR100028

Purchase Order: Project Name: Project No:

**Cover Letter** 

The Cottonwood School 640 S. Bancroft St Portland Oregon 97239 United States of America (USA)

Dear Amanda McAdoo,

Enclosed please find Columbia Laboratories analytical report for samples received as order number 22-011236 on 09/20/2022 at 08:23. Should you have any questions about this report or any other matter, please do not hesitate to contact us. We are here to help you.

Thank you for allowing Columbia Laboratories to be of service to you, we appreciate your business.

Sincerely,

Derrick Tanner General Manager





Report Number: 22-011236/D002.R00

**Report Date:** 09/27/2022 **ORELAP#:** OR100028

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# Sample Results

Sample: 1 - ADA Staff

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0001

Received: 9/20/22 08:23

Dil.

1.00

Dil.

1.00

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result

0.640

0.510

Units μg/l

Limit

Limit

Limit

15.000

15.000

15.000

LOQ 0.2

**Batch** 2208046 Start/Extract

**Analyzed** Notes

09/23/22 11:42

Sample Results

Sample: 2 - 6,7,8

Lead¥

Lead¥

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0002

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result Units LOQ μg/l 0.2

Batch 2207997 Start/Extract **Analyzed**  **Notes** 

09/21/22 17:24

Sample Results

Sample: 3 - Hall Sinks L

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0003

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result

0.312 Lead¥

LOQ Units Dil. 0.2 1.00

**Batch** 2207997 Start/Extract

**Analyzed** 09/21/22 17:20

**Notes** 

Sample Results

Sample: 4 - Hall Sinks R

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Lab ID: 22-011236-0004

Analyte Result Lead¥ 0.246

Limit 15.000

**Units** μg/l

μg/l

LOQ 0.2

Dil. **Batch** 1.00 2207997 Start/Extract

**Analyzed** 

09/21/22 17:18

**Notes** 

Sample Results

Sample: 5 - Janitor Lab ID: 22-011236-0005 Collected: 9/20/22 07:00

Received: 9/20/22 08:23

Temp: 20.4 °C

Matrix:

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result

Limit Units 0.350 15.000 μg/l

LOQ

0.2

Dil. Batch 2207997 1.00

Start/Extract

Evidence of Cooling: N

**Analyzed** 09/21/22 17:14

**Notes** 

Order 22-011236-0006

Lead¥

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# Sample Results

Sample: 6 - Angie

Limit

Limit

Limit

15.000

Limit

15.000

Collected: 9/20/22 07:00 Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0006

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result Lead¥ 0.358

Units 15.000 μg/l

LOQ Dil. 0.2 1.00

**Batch** 2207997 Start/Extract

**Analyzed** 

09/21/22 16:53

Notes

Sample Results

Sample: 7 - Upstairs 1

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0007

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result Lead¥ < LOQ Units LOQ μg/l 0.2

Dil. 1.00

Batch Start/Extract 2207997

**Analyzed** 

09/21/22 17:51

**Notes** 

Sample Results

Sample: 8 - Upstairs 2

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0008

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result

0.918 Lead¥

LOQ Dil. **Batch** 2207997 0.2 1.00

Start/Extract

**Analyzed Notes** 

09/21/22 17:47

Sample Results

Sample: 9 - K-2 Left

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0009

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

**Notes** 

Method: EPA 200.8 in mg/l

Analyte

Result Lead¥ 0.583

**Units** 15.000 μg/l

Units

μg/l

LOQ 0.2

Dil. **Batch** 1.00 2207997 Start/Extract

**Analyzed** 

09/21/22 17:49

Sample Results

Sample: 10 - K-2 Right

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0010

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

**Notes** 

Method: EPA 200.8 in mg/l

LOQ Analyte Result Limit Units Dil. Batch Start/Extract **Analyzed** 2208046 09/23/22 11:44 Lead¥ 0.548 15.000 μg/l 0.2 1.00

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# Sample Results

Sample: 11 - 4/5 L

Collected: 9/20/22 07:00

Limit

Limit

15.000

< LOQ

Units

μg/l

15.000

Units

μg/l

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0011

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result Limit 15.000 Lead¥ 0.386

LOQ Dil. **Batch** 1.00

Start/Extract

**Analyzed** Notes

09/21/22 17:22

Sample Results

0.2

Sample: 12 - 4/5 R

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

Lab ID: 22-011236-0012

Received: 9/20/22 08:23

Evidence of Cooling: N

**Drinking Water** 

Method: EPA 200.8 in mg/l

Analyte Result 0.238 Lead¥

Units LOQ Dil. μg/l

**Batch** 2207997

**Batch** 

2207997

2207997

Start/Extract Analyzed **Notes** 

0.2 1.00 09/21/22 17:16

## Sample Results

Sample: 13 - Griffin Den

Collected: 9/20/22 07:00

Temp: 20.4 °C

Matrix:

**Analyzed** 

09/21/22 17:12

Lab ID: 22-011236-0013

Received: 9/20/22 08:23

Dil.

1.00

LOQ

0.2

Evidence of Cooling: N

Start/Extract

**Drinking Water** 

**Notes** 

Method: EPA 200.8 in mg/l

Analyte Result

## Units of Measure

μg/l = micrograms per liter

### **Abbreviations**

Lead¥

LOQ Limit of quantification

\* = TNI accredited analyte.





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| (A)   | Columbia ABORATORIES ATentamus Company | fortes       | antan' d'Chairres<br>Tha agairte aon | Castody R         | ecord | Terrender dan                | HECOTTONWOODSC 22-011236                                      |  |
|---|--|--------------|--------------------------------------|-------------------|-------|------------------------------|---|--|
| Company. The Cottonwood Sureup Analysis Requested |  |              |                                      |                   |       | PO Num The Cottonwood School |   |  |
| ddress: 640                                       | S. Bancroft                            | 54.          |                                      |                   |       | Project Number               | "   |  |
| ty: Das   | tund StateOR                           | 77239        |                                      |                   |       | Project Name                 | 1   |  |
| ontact: A   | anda McAdoo                            |              |                                      | Custom Reporting: |       |                              |   |  |
| mail: AMana                                       | lancadose the                          | cotton wood  |                                      |                   |       | ☐ Report to State            |   |  |
| one:56314   | + 1697 Sold                            | of org       |                                      |                   |       |                              |   |  |
| dress:  |  |              |                                      |                   |       | Turnarou                     | and time Requested (Business Days)                            |  |
| y:  | State:                                 | Zip:         |                                      |                   |       |                              | DD □ - 3 BD □ - 2 BD □ - End of Next day                      |  |
| ntact:  |  |              |                                      |                   |       | 000 1                        | *Ask for availability   |  |
| nail:   |  |              |                                      |                   |       |                              |   |  |
| one: ()   |  |              |                                      |                   |       | Sampled by:                  |   |  |
|   |  |              | Preservative code: If                | none leave blank  |       |                              |   |  |
| ab<br>D   | Field / Sample ID                      | Date/Time    |                                      |                   |       | Matrix ***                   | Comments  |  |
| 1   | ADA STOFF                              | 9/20/22 7an  |                                      |                   |       |                              |   |  |
| 2   | 6,7,8                                  | 9/20/22 Tan  |                                      |                   |       |                              | 8440 × 13   |  |
| 3   | hall sinler L                          | 9/20/22 Tan  |                                      |                   |       |                              |   |  |
| 4   | hall sinter R                          | 9/20/22 Tan  |                                      |                   |       |                              |   |  |
| 5   | Janitur                                | 9/20/22 Tan  |                                      |                   |       |                              |   |  |
| 6   | Angie                                  | 9/20/22 Tan  |                                      |                   |       |                              |   |  |
| _ 7   | Upstains 1                             | 9/20/22 Tan  |                                      |                   |       |                              |   |  |
| 8   | vostairs 2                             | 9/24/22 Jan  |                                      |                   |       |                              |   |  |
| 9   | K-Z left                               | 9/20/22 Jan  |                                      |                   |       |                              |   |  |
| (0  | K-2 rt.                                | 9/20/22 700  |                                      |                   |       |                              |   |  |
|   | Relinquished by:                       | Date Time    | Received By:                         | Date              | Time  |                              | Lab Use Only:   |  |
| wanda M   | Ada Moor                               | 9/20/22 8:20 | AC                                   | 9-20              | 8:23  | ☐ Shipped Via:               | g: ☐ yes   💆 No - Temp (°C): 20, 4                            |  |
|   | <b>X</b> " '                           |              |                                      |                   |       |                              | g: $\square$ yes $\upharpoonright$ $\square$ yes $\square$ yo |  |
|   |  |              |                                      |                   |       |                              | PCC 1 1 New 234/ 006712                                       |  |

Preservative Codes: HCL = "CL"; H<sub>2</sub>SO<sub>2</sub>= "HS", NHO3 = "HS", NAOH = "NH", ZnAc = "ZW" | 1 Matrix Code: Drinking water [DW], Ground or Well Water [W]; Storm Water (W]; Waste Water (W)], Waste (W); Solid (S)
Samples submitted to CL with testing requirements constitute an agreement for services in accordance with the current terms of service, D<sub>2</sub> signing "Relinquished by" you are agreeing to these terms.

12423 NE Whitaker Way
Portland, OR 97230
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| company: The Cottonwood Schaldress: 640 S. Bancraft Sty: Partand State: OK Zip.9723 ontact: Amanda McAdoo company: The Cottonwood Schaldress: ddress: ddress: sty: State: Zip: contact: | Analysis Ro | equested           |           | PO Number:  Project Number:  Project Name:  Custom Reporting:  Report to State:  Turnaround time Requested (Business Days)  - 5BD  - 4 BD  - 3 BD  - 2 BD  - End of Next day  **As for avoidability |
|---|-------------|--------------------|-----------|---|
| mail:   |             |                    |           | Sampled by:   |
| tab 10 Field/Sample ID Date/Time 11 4/5 L 12 4/5 R 9/20/27 13 Griffin Den 9/20/2 7  |             | none leave blank † |           | Matrix ## Comments  |
| Relinquished py: Date Tim Manda McAde Me 1/20/228:  |             | Date 9-20          | Time 8:23 | Lab Use Only:  ☐ Shipped Via: or Zi Client drop off  Evidence of cooling: ☐ yes   Vo No - Temp (°C): 20,  |

Order 22-011236-0013

12423 NE Whitaker Way

Portland, OR 97230

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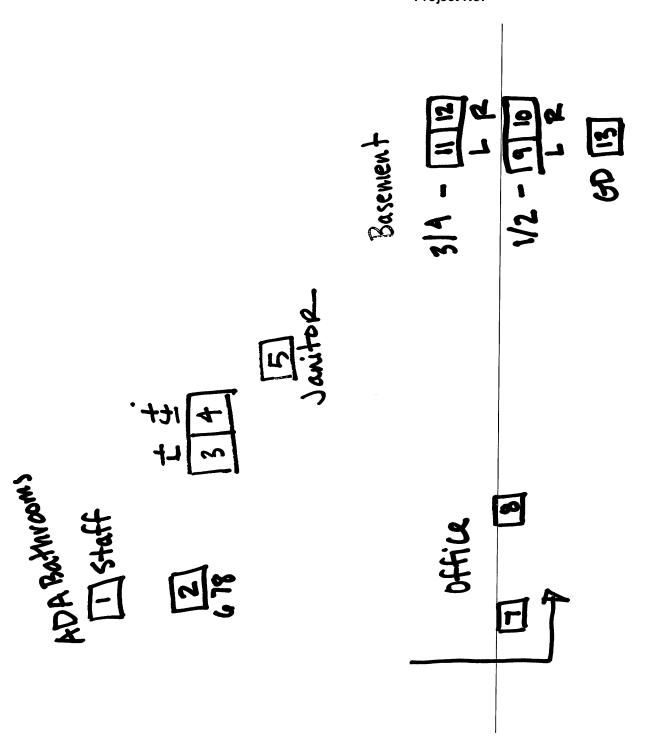




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**Case Narrative** 

No Case Narrative notes to report.